

Phil Norrey Chief Executive



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To: The Chair and Members of the Appointments, Remuneration and Chief Officer Conduct Committee County Hall Topsham Road Exeter Devon EX2 4QD

(See below)

Your ref : Our ref : Date : 22 July 2020 Please ask for : Karen Strahan 01392 382264 Email: karen.strahan@devon.gov.uk

# APPOINTMENTS, REMUNERATION AND CHIEF OFFICER CONDUCT COMMITTEE

Thursday, 30th July, 2020

A meeting of the Appointments, Remuneration and Chief Officer Conduct Committee is to be held on the above date at 10.00 am in the Virtual Meeting to consider the following matters.

P NORREY Chief Executive

# <u>A G E N D A</u>

# PART I - OPEN COMMITTEE

- 1 Apologies for Absence
- 2 <u>Minutes</u>

Minutes of the meeting held on 21 July 2020.

3 Items Requiring Urgent Attention

Items which in the opinion of the Chair should be considered at the meeting as a matter of urgency.

## 4 Director of Public Health - Process to date

Officers to report on the process for attracting suitable candidates for the above post.

# PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED

# 5 <u>Exclusion of the Press and Public</u>

**Recommendation**: that the press and public be excluded from the meeting for the following items of business under Section 100(A)(4) of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 and 2 of Schedule 12A of the Act namely relating to any individual and information likely to reveal the identity of an individual and in accordance with Section 36 of the Freedom of Information Act 2000, by virtue of the fact that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## 6 <u>Appointment of Director of Public Health</u> (Pages 1 - 38)

To interview shortlisted candidate(s) and, if possible, make a recommendation upon an appropriate appointment to the next meeting of the County Council.

Papers attached include the job description for the Director of Public Health, a briefing paper on the process to date and application form(s).

Members are reminded that Part II Reports contain confidential information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are therefore invited to return them to the Democratic Services Officer at the conclusion of the meeting for disposal.

#### Membership

Councillors J Hart (Chair), R Croad, R Hannaford, J McInnes and N Way

#### **Declaration of Interests**

Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

#### Access to Information

Any person wishing to inspect any minutes, reports or lists of background papers relating to any item on this agenda should contact Karen Strahan on 01392 382264.

#### Internet

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#### Webcasting. Recording or Reporting of Meetings and Proceedings

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In addition, anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chair. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance so that all those present may be made aware that is happening.

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